

Authorization Bill for Selling Chametz

I, the undersigned, with my signature give permission to Rabbi Shemuel Laniado, shalita, or to his designated representative, to sell or rent to whomever he wishes, and additionally the renter would be permitted to rent to others for the period of **ten days, from the 1th of Nissan 5778, from the 5th hour of the day, with the day beginning at dawn, until the 23rd of Nissan 5778**, all of the rooms, shops, warehouses, kitchens, storerooms, cafeterias, shelters, basements, millstones, factories, animal pens, dairy barns, chicken coops and backyards, and all the other places or portions of the places that have Chametz, Chametz mixtures, stuck Chametz, rigid Chametz and different kinds that contain, or there is a concern for, Chametz that is found in my possession, or under my control, in any part of the world. This includes, but not limited to, dry land, ships at sea, and aircraft. This permission to rent or sell these places, is given to the above Rabbi, according to the agreed term, as outlined above, to leverage in any way that the above Rabbi, or his designated representative, sees fit to implement or even to credit an escort.

Also I grant power and authorization to sell all kinds of Chametz and the 5 kinds of grain or Chametz mixtures, swollen Chametz, stuck Chametz, rigid Chametz or concern for Chametz, food and beverages that are eatable to mankind or to a beast, juices, food colors essence, medicines, pastries, pickles, canning, salts, sausages, sweets, perfumes, spices, even if they are not eatable for mankind, flour, bran, bread, cakes, biscotti, noodles, pasta, and all kinds of Chametz or a concern for Chametz that are attached to vessels. Additionally, all the animals (oxen, cows, horses, donkeys, mules, fowl, and any remaining animals that are sustained by these five grains), those that are found in my possession, or in my control, in all places in the world, whether on dry land, ships at sea, or aircraft, or that still belong to others but will be owned by me, or under my control, from now till the 5th hour of the 14th day of Nissan 5774, or that will come to be in my possession or under my control from the above listed items, during the days of Passover, or things that I have at others, and things that belong to others that I have, on deposit or rent or borrowed, or that is under my responsibility in any possible way, and what others have empowered me as their representative to sell their Chametz or concern for Chametz.

For all of the above, I grant power and authorization to the aforementioned Rabbi with all kinds of rights and power, both on the sale and the rent, to act in my stead, to sell in all the ways of acquiring that is authorized according to the law of our holy Torah and Chazal's regulations. This further applies to assets that are recognized by the government and by traders, according to their customs. The aforementioned Rabbi could sell all of the above products, or rent all of the above places. If the purchase of the sale or the rent will be via money the above Rabbi will be the executor of the sale as if he was the merchant or the trader: Whether the money, given to the aforementioned Rabbi, be a penny or more, with these monies we will enter into a rental or sale agreement for the duration of time that this document authorizes. If the aforementioned Rabbi wishes to write a bill his signature, or writing, shall stand in my stead as if I wrote and signed it myself.

If the buyer or renter shall wish to sell or rent via a handkerchief, a land, admission ("Odita") or any other method of acquiring, the sale will be valid and existing as if I did it myself. In all of these matters, the aforementioned Rabbi's hands should be as

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my hands, words should be as my words, strengths should be as my strengths, doings shall be as my doings, announcements should be as my announcements in all actuality.

If the aforementioned Rabbi wishes to remove himself from a final sale and instead take an item in guarantee or any kind of guarantee, I grant permission to the aforementioned Rabbi to receive this guarantee as he wishes even if the guarantor is not a wealthy man or a man of stature. And I grant the above Rabbi the power and authorization to rent also access to all of the above listed places and it is as if I gave the keys to the buyer or the tenant to all of the above places.

All of these terms I accept upon myself as a final and full sale, as evidenced by my giving a handkerchief as evidence that this was undertaken of my free will, without any coercion whatsoever, and with cancellation of announcements till the end of all announcements, and to invalidate witnesses that witness the announcement like in the divorcing of a woman "DELO KE ASMCHTA VE LO KE TOFSEI DI SHITRA" –

דלא כאסמכתא ולא כטופסי דשטרא.

And this authorization bill will not be disqualified nor its power be diminished with any kind of erasing or ink effacement, only that everything will be overseen in favor of the signer of this bill, and that the everything will be directed to the good of the signer of this bill and to his benefit. And the bill owner has the upper hand while the appellant has the lower arm. And I give permission to copy this authorization bill into any language that the buyer will require and which I must sign. Therefore the signer of this bill is being careful to let it be known that should this bill be called into question, or the document that is signed by the Rabbi (or his designee) with a gentile buyer (or renter) was done so for religious needs and should be supported by this bill and should be accepted as valid. All law, and things pertaining to this bill of empowerment, should stand before the aforementioned Rabbi according to the laws of the Torah.

The law of signing this authorization bill is exactly as signing an arbitrator's bill, when the arbitrator is the above Rabbi, and for proof I sign here on this day with my hand and with a handkerchief buy on this day _____.

First and Last Name: _____

Address:

Phone Number _____

Location of keys _____

Signature _____

\$ 18 Donation.